Destiny

One People, One Destiny!
– Henry Parkes, Father of Australian Federation

Issue 1

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In all things, we put Australia First!

Destiny

Destiny is an independent publication that editorially supports the Melbourne branch of the Australia First Party, and promotes the principle of Australia First before all else.

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Rural Social Engineering

Global Village Idiots attack the Australian Identity

Andrew Phillips looks at the importance of regional Australia to our national future and culture, and how it is under assault by the Australia-haters in their frenzied rush towards globalisation.

No true Australian could deny the important place regional Australia and it's people hold within the national psyche, even in today's urban-centric society.

Despite the continued changes in our nation's demography, this affinity with our outback, regional centres and primary producers has remained unchanged. It was evident from the time of Henry Lawson, as witnessed by the popularity of his work amongst Sydney readers of the Bulletin- nothing has changed, our people appear to have merely substituted McLeod's Daughters for Lawson, but the nostalgic regard for our regional counterparts continues unabated.

Indeed, it could be argued that Australia's regional centres and our primary producers are the last bastion of our national identity. The traditional values regarded as quintessentially Australian are, more often than not, found in these areas, unadulterated by a massive influx of immigrants from cultures alien to our own and generally unfettered by the malaise of selfishness and greed so evident in many of our cities.

The natural disregard regional Australians have for idiotic creations and observances dictated by social engineers, such as "Harmony Day", is to be applauded and it is hoped the lack of interest in such ridiculous observances within country schools continues.

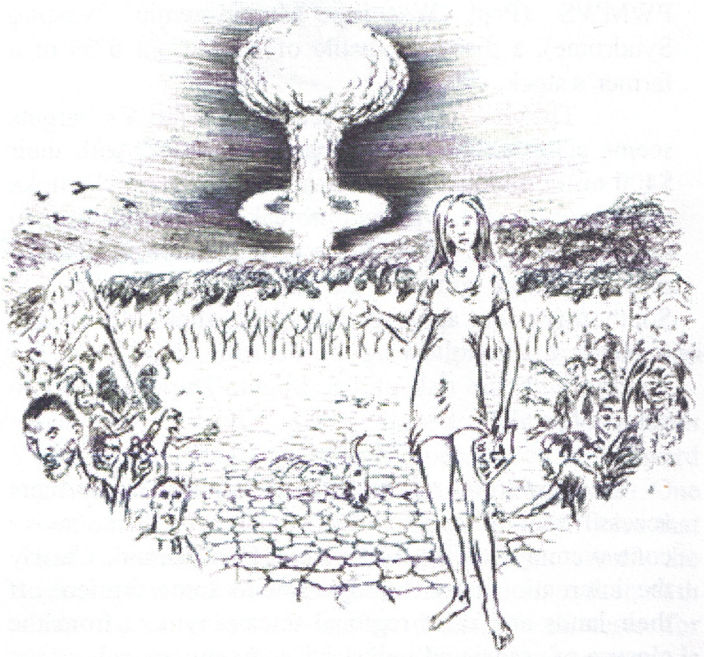
Little wonder that in the effort to create a borderless global village, social engineers and economic rationalists alike have decided something must go; that "something" is a proud, distinct, productive and independent regional Australia – the very heartland of Australian identity.

The ability to produce the food required to feed the nation is an issue of national sovereignty. This ability has been under continued, relentless assault for over 20 years as economic rationalists in most political parties demand a raft of rural sector reforms to placate foreign critics (sometimes referred to as "trading partners") and special interest mostly left-wing globalist groups (such as PETA and Animal Liberation), while reassuring our beleaguered farmers that such reforms will produce a veritable cornucopia of international markets for their own produce – if only they can just hold on.

Unfortunately, as the gulf between urban dwellers and regional Australians continues to widen, our country counterparts find themselves increasingly isolated. Their concerns in parliament are increasingly ignored as our so called "representatives" heed the shrill cries of the loudest pressure groups.

Economic rationalists, motivated by their perverse dream of a level economic playing field in which multinationals have access to the entire world market, benefiting from access to the cheapest labour available and using their competitive clout to squeeze the lowest price for raw commodities from the producers, continue to use their influence in the major political parties to push our nation's producers to accept continued deregulation and restructuring of their sectors.

Few could forget the footage of local dairy farmers and their desperate families protesting against the deregulation of their industry over 10 years ago. Outside of government offices and large supermarket chains, family members fighting to defend the continued existence of the family farm were dragged off by police and charged for having the audacity of opposing the new religion of "globalism".



graphic: Neddie Bullock

Country people in Australia face the multi-faceted problems of drought, disastrous economic fallout from Canberra politicians, and Third World immigration

The assault upon the economic lifeblood of regional Australians continues, year after year, on a myriad of fronts.

As a succession of governments of both political hues continue to sign an endless stream of international and UN sponsored treaties, the effects on the Australian people continue to be as disastrous as they are obvious.

National Competition Policies result in local producers being forced to accept deregulation and abolition of single desk marketing when faced with the withholding of allocated funds by both state and federal governments for refusal to comply. This flies in the face of reason, when every indication shows that there is strength in unified marketing and customers prefer to deal with the single desk as it provides greater accountability.

Regional Australians bore the brunt of Howard's altruistic foreign relations policy when he suddenly decided to "forgive" Iraq's debt to Australia, leaving Australian grain growers out of pocket to the tune of $140 million – with no compensation. Combined with the interest involved, it was an increased financial burden our struggling regional communities did not need.

The government's economic rationalist thug "Bio Security Australia" continues to find any avenue possible to further the government's plan to flood the nation with dubious quality foreign produced food. This organization has been at the forefront of the push to introduce the importation of over $69 million worth of US pork, threatening our local producers' industry, worth $540 million per year. Local producers have expressed concern at the possible introduction of PWMWS (Post Weaning Multisystemic Wasting Syndrome), a disease capable of wiping out 60% of a farmer's stock.

The list of Bio Security Australia's targets seems endless. Queensland banana farmers, with their $400 million industry are threatened by Black Sigatoka and Moko disease, with an outbreak in 2001 resulting in the closure of 12 farms and a cost to taxpayers of $27 million. Citrus growers are also in their sights and South Australian apple growers have their $40 million industry at risk following the decision to allow in NZ imports with the risk of fire blight. These are just to name a few.

Howard's recent threat to deny our farmers access to water is an unconstitutional move contravening Section 100 of our Constitution. Clearly the internationalists would prefer to force farmers off their lands and raise regional unemployment from the closure of associated industries and services rather than spend our taxes on a solution to the water problems (increased catchment areas, solar powered desalination plants). They would prefer that Australians put their health at risk from eating dubious quality food produced in unsanitary conditions and flooded with chemicals prior to export, rather than supporting the food output of our local farmers.

Naturally, the Global Village Idiots are not so foolish as to put all their eggs into one basket and rely merely upon economic pressure to fragment our regional communities.

The campaign by special interest groups to vilify our nation's food producers continues unabated, so much so that in some states farmer bodies have had to launch a counter attack via costly television ads in order to educate the wider community of the important place our farmers and regional communities have in the maintenance of our nation's economic well-being and standard of living.

The social engineers know they can only succeed by influencing the minds of the young and continue their campaign of misinformation in our nation's schools and universities. Despite claims that discussions regarding rural issues and practices will be "unbiased", first hand reports indicate that our "open minded" lecturers are more talk than action.

Rural students find themselves overridden in discussions about primary industry practices such as mulesing, with city-centric teachers launching tirades against the so-called cruel practices performed by the people putting food on their plates. Regional Australians are further portrayed in the minds of city-dwelling children and youths as cruel, inhuman, environmentally irresponsible, and of little importance when it comes to the continuity of the nation.

Little wonder that reports leaked into the media reveal that one farmer takes his own life every four days.

Not content to rely on an economic war of attrition and poisoning the minds of our nation's youth, the government realizes that in order to complete the farcical quest to make Australia a true melting pot with no identity, unified only by the fact none of us have anything in common, they must break apart the final bastion of traditional Australian identity – the rural community.

Few living in regional Australia could claim to not notice the recent influx of Arabs, Africans and Asians literally flooding into rural areas, recent additions forced upon us by the government practice of "spreading the load" of immigration (clearly those less tolerant in the city are starting to make unpleasant noises).

These new arrivals, supported by a raft of government officials, "church" volunteers and company support workers, often end up as compliant labour for processing plants who claim they can't get an Aussie to work for them. Sponsored for 12 months, they are then often permitted to settle permanently and bring out their relatives, all of whom are given the same support as earlier arrivals and receive English language lessons from ratepayers' funding via "council grants".

Of course, rural Australians are essentially conservative in outlook, both socially and morally – which is the very reason they have managed to continue their position as guardians of our identity.

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Our Responsibilities and Duties as Australian Nationalists

Darrin Hodges discusses the tasks, problems, and future of Nationalism in Australia, and how this current generation have a responsibility as to what sort of inheritance they would leave to their grand-children and our nation's future generations.

I do not think there is any real nationalist movement in Australia, it's more like a loose collection of grouplets with their own "take" on nationalism, some of it is derived from various foreign ideologies. These grouplets exist in a constant state of political struggle, each seeking to impose their version of nationalism over the rest.

So before we can move into the public arena, we must develop a unified nationalist agenda with a uniquely Australian perspective, free from overt foreign influences. In doing so, we must be mindful of the problems and pitfalls of such movements in the past. I can think of several good examples.

Misdirected failures

In the 1930s a movement known as the "New Guard"[1] was formed. It was started by World War One veterans who perceived that the then Lang Labor government was treasonous and was working to introduce Communism into Australia. At their peak, they had a membership of up to 50,000 people in NSW alone. They had planned to storm parliament house and evict the Lang government by force, however the Lang government was dismissed by the Governor before they could complete their mission.

In the aftermath, a conservative government was duly elected and the New Guard's membership vanished virtually overnight, because people believed that their work was done. The reason I believe was that they made the error of merely opposing one side of politics and, given their devotion to the Crown and Empire, they by nature lacked an Australian nationalist perspective and therefore failed to differentiate themselves from the Conservatives of the time.

We must be wary of Conservatives who are always pushing the barrow of 'Civic Patriotism'. Civic Patriotism' is the Conservative codeword for multiracialism – in that anybody with a piece of paper that says "Australian Citizen" is considered a part of the Australian people.

The dismal failure of the Front National should be a lesson to all nationalist groups. The *Front National* failed to differentiate themselves from the French Conservative party, even running a poster campaign featuring a woman of Moroccan appearance! On the campaign trail Le-Pen (Leader of the *Front National*) chose to emulate the Conservatives rather than sticking to his guns in a belated attempt to appear 'mainstream'. In the end the Conservatives simply stole the Front

graphic: Neddie Bullock

National's ideas and collapsed their vote from seventeen percent to eleven percent. The Howard government in Australia did similar things with One Nation. They simply stole the One Nation policies that had electoral appeal and simply "took over" the ideological space occupied by One Nation. In fact, with the recent policy "window dressing" of tests for immigrants and the like, the Howard government is actually starting to encroach on our own nationalist ideological space.

It is important therefore to create an Australian Nationalist ideological "space" that looks to Australia, rather than overseas, for its inspiration. Ample base material can be found in the many writings that came out of Australia's pre and post federation period. Writers and thinkers such as Sir Henry Parkes and Sir Alfred Deakin among others have left us with a rich legacy to delve into. They helped to develop the constitution, federation, and its keystone, the white Australia policy, out of their great wisdom and love of their country and the understanding that it was

incumbent upon them to provide an important framework on which we can base our culture, heritage and most importantly, our identity.

Putting Australia first!

On the issue of identity, it is important that we develop an Australian movement based on our own history and politics, rather than those of early twentieth century Europe. There is an unfortunate undercurrent in nationalist politics to 'celebrate', for want of a better word, Hitler and his regime. However, in my view, nobody has done more harm to European racial sovereignty than Adolf Hitler; we are in the mess we are today because of him.

Writings from early Australian nationalists describe just how advanced Australia was in regards to racial consciousness, in fact I can quote from some correspondence to the British Secretary of State for the colonies in regards to Chinese immigration into Australia, where the Attorney-General of Tasmania said:

> *[it] would create a combined political and industrial division of society upon the basis of a racial distinction. This would inevitably produce in the majority of the remainder of the population a degraded estimate of manual labour similar to that which has always existed in those communities where African slavery has been permitted, and thereby call into existence a class similar in habit and character to the "mean whites" of the Southern States of the American Union before the Civil War. Societies so divided produce particular vices in exaggerated proportions, and are doomed to certain deterioration.*[2]

That exchange took place in January 1888, when Hitler wasn't even a glint in his father's eye. The Australian desire for a homogeneous population, free to survive and prosper without being overrun or swamped by the coloured races, emerged decades before the Nazis, had nothing to do with the Nazis, and – unlike the Nazis – wholeheartedly supported democracy and freedom of speech. It was a pro-white ideology that was home-grown, born of Australian circumstances, and that established an Australian racial consciousness and understanding.

Australian nationalist traditions

In 1900, the Bulletin published an article entitled the 'Federated Chinaman'. In the article the Bulletin presented reasons why Australia should not accept non-white immigration, saying that non-whites should be kept out by force, including non-white British subjects; it ended the article with this proposal:

> *That under Federal law it shall be absolutely illegal for any black, brown, or yellow man to settle in this country, whether he is a British subject or not. All such individuals at present in the country to be registered and have licenses issued to them. Any such individual found thereafter without a license to be required to prove that he was a resident prior to Federation, or be fined heavily and shipped back to his native land. Transfer or forgery of licenses to be heavily punishable. Kanakas here under contract to be compulsorily shipped back to their islands when their time expires. Miscellaneous coloured settlers to be offered free passages home by the Federal Government, provided their departure is permanent.*[3]

In other words, it was an all or nothing proposition. If Australia wanted to stay a white country, all non-white immigration must be stopped. This became a reality with the passing of the 1901 Immigration Restriction bill, which formed the basis of what became commonly known as the 'White Australia Policy'. The intention of this piece of legislation has always been misunderstood. It is usually described as a racist hangover from an earlier age, but such criticism is shallow. The policy had several intentions:

1) to restrict non-white immigration to ensure racial homogeneity.
2) to protect the fledgling Australian society.
3) to protect Australian labour.
4) to prevent the creation of an underclass.

The last two points are significant. Our forefathers saw what happened in the United States, the use of slave labour resulted in a costly civil war and had created 'mean whites', whites who didn't own their own slaves and who could not find employment because plantation owners for example, preferred the use of cheaper non-white labour, a sign that capitalism had extended too far. The Australian colonies did not want to repeat the same mistakes, even going as far as saying that we should have been paying more for sugar to pay for white labour, rather than having cheap sugar from the use of cheap non-white labour on Australia's sugar plantations. Even further back in time, the use of a slave underclass in Sparta proved ultimately to be it's demise.

Even though we ultimately legislated against non-white immigration, we as a country still needed immigration to fill this great land and make it thrive. In 1854 and again in 1881 Sir Henry Parkes made speeches in favour of a more liberal immigration scheme, in part he said:

> *I want men and women—free men and women—of our own stock to assist us in laying the broad foundations of an Empire.*[4]

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The Shaky Status of Free Speech

Graeme Campbell gives his view on Sheikh al-Hilaly and the associated implications relating to freedom of speech in Australia.

Sheikh Taj el Din al-Hilaly is an extremist; he is not the worst of them, as I suspect that his extremism has been modified by pecuniary advancement. I have an interest in this man because I could see the writing on the wall and tried to get him deported. He was saved by the intervention of Paul Keating, no doubt in genuflection to the Lebanese Moslems who are very numerous in his electorate.

I do not care what the Sheik, or for that matter any other religious zealot says about us in Egypt or any other third world country. It does annoy me that he cannot get his facts right. While there is no doubt that the convict heritage provides some colour and romance to our past, the contribution to our history and growth owes far more to the hard work and endeavours of the free settlers.

In a sense we should be grateful to al-Hilaly because he is articulating a view that our occupation and good management of this land of ours does not give us any special rights. This idea has a lot of currency amongst vast numbers of ignorant and jealous foreigners. The truth is that when all the posturing is done and the rhetoric has abated sovereignty belongs to those who have and hold and are prepared to fight for their sovereign rights.

There are many people in our own community many of them in powerful positions, Judges, lawyers, politicians, church leaders, extra who are imbued with the notion that we owe a superior duty to international forces usually personified in the enormously corrupt and incompetent United Nations. Make no mistake, these people are a fifth column, they are quislings. They continually work to reduce the sovereignty and power of the Nation State, preferring international control that they by a process of devolution will enhance their ability to make laws more in line with their conception of what is right.

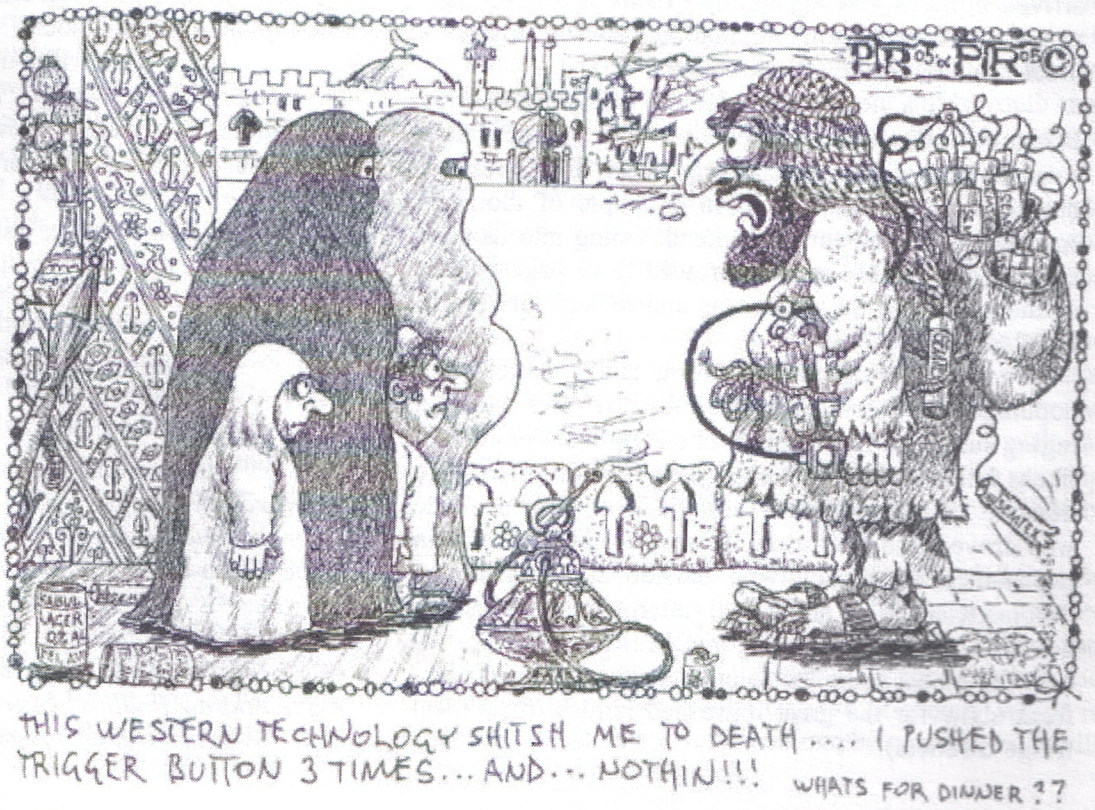
These people strongly support multiculturalism and legislation like the draconian racial vilification laws. Laws that in Victoria make the truth a criminal offence. These laws do not protect society, they protect politicians as it makes it much more difficult to make political leaders accountable for the consequences of their actions.

Society would be much better off and better protected if all such legislation was scraped and our old rights of free speech were returned to us. Ridicule, and logical argument are potent weapons when dealing with zealots of all descriptions.

If Islam is so flawed that it cannot stand up to logical appraisal then it will wither on the vine. Unlike Christianity, criticism of Islam has never been allowed in Islamic countries and consequently it has had no reformation. Any criticism is now being suppressed in western countries.

At the same time, Christianity is also suppressed, often violently in the Moslem world. This is madness and it is condoned and encouraged by our leaders.

Graeme Campbell was the Federal Member of Parliament for Kalgoorlie between 1980 to 1998. He founded the Australia First Party, and is currently the Party's patron.



A humorous look at Muslim suicide bombers – to be banned under anti-freedom laws?

They're Coming To My Country

A poem from Mitch C on the Third World refugee influx into Australia. It is not "politically correct", but is obviously written in a light-hearted vein.

They're coming to my country,
They're coming by the dozen,
You can smell the stench of un-washed clothes,
And hear the flies a-buzz'n.

From Vietnam and the Middle East,
From Ethiopia and Sudan,
I used to have the Smiths next door
But now I've got Wong Fu Chan.

Their baggage is war from a land of hate,
It's all they've ever known,
So we must resist, let no more in,
And send the others home.

On Anzac day, we'll all be proud,
Of Aussie men who gave their lives,
So we can walk the streets un-armed,
And have no burquas on our wives.

Australia's sons, let us rejoice,
For we are young and free,
We must stand up, and stop the flood,
'Cause they'll out-breed you and me.

Rural Social Engineering

continued from page 4

Organisers of the recent Murray Bridge Multicultural Festival in South Australia (sponsored by a local meat processing company with a penchant for importing Chinese, Arab, African and Vietnamese labour) discovered this fact recently following the launch of the much touted "Inaugural Multicultural Festival" which was to showcase all the different newly arrived cultures and apparently "thank them for their wonderful contribution" to making Murray Bridge a much more interesting place to live.

With a population of over 17,000 in Murray Bridge itself, not to mention the many rural communities within a relatively short drive, festival organizers struggled to pull in a couple of thousand spectators over the entire weekend. Going into damage control, the media naturally crowed front page what a dramatic success the event was and looked forward to one the following year.

Considering that the Murraylands district has a population of over 47,900, the "festival" was hardly a raging success. Most of those attending were more than likely families of participants, or the regular "alternative lifestyle" multiculturalists one finds at Womadelaide who drove up in their usual decrepit Kombi vans (as an explanation for those living outside South Australia, "Womadelaide" is an annual internationalist festival held in Adelaide involving multiculturalists from all over the globe, some locals unkindly referring to it as a freak show for the great unwashed hordes of political fringe-dwellers).

It can be seen that there is no place for a unique Australian society or culture in the grand vision held by economic rationalists and the social engineering Global Village Idiots. Regional Australia is a thorn in the side of those who desire a borderless world, where international business is free to flood markets with cheap foreign produce and take advantage of cheap, compliant foreign labour.

It is time for all Australians to take an uncompromising stand against the un-Australian practices displayed by governments, big business and social engineering educators – before it is too late.

Become active, join a nationalist political party and become an Australian protectionist – NOW.

Andrew Phillips has had a long involvement in Australian politics, having been the Senate team leader for the One Nation Party in South Australia, and is now the SA co-ordinator for the Australia First Party. This article is purely written in his capacity as an independent political commentator.

For more of his independent political articles, see Andrew Phillips' Australian Protectionist Resources at www.australianconservativealliance.com

The Youth Today

A young nationalist puts forward his opinion on the problems facing our younger generation.

On many fronts we youth of today have been attacked and our opponents are constantly working to brainwash, divide and ultimately conquer us. This article is dedicated to Stephanie Gestier and Jodie Gater, who were tragic victims of society.

Many factors are continuously trying to subdue the youth by dividing them into subcultures and making them all seem separated in their own little groups. This has been blatantly obvious with the media recently; because of the suicides of two teenage girls (Stephanie Gestier and Jodie Gater) in the Victorian Dandenongs, the media have started a bombardment of dividing the youth into subcultures, just because of their particular style or choice of dress.

It is very sad how the Australian media are choosing such an issue to divide us. They are using the suicide of two teenage girls who were ultimately driven to this from high school bullying (this shows what inter-racial schools achieve). We have seen many sad examples of what the over-whelming effect of bullying can have on white teenagers – with the American high school shooting of Columbine being one sad example.

Now the media would never say it, but the schools that all of these people attended are filled with mixed races and homosexuality. The sad infection of inter-racial schools and the mixing of normal heterosexual boys and girls with the infection of homosexuality and even bisexuality has existed for so many years now, even way back to 1988 when some of our dear friends were at school together.

I have personally seen the common developing trend, which is so-called 'cool' among today's youth (especially teenage girls) that it is 'cool' and 'hip' to be bisexual or even lesbian. With the girls and boys splitting into factions at school they are easier targets for mental manipulation.

It seems to be a lot worse in today's generation than in that of the previous generations. Also, it does not just stay at school anymore like it used to, because people are going through the internet (examples being MySpace and chat rooms). And with the youth being separated into groups they are easier targets for brainwashing. This situation has apparently been this way for many years now, and with this comes the attacks from the bullies.

Anecdotal evidence puts forward a view that various people have that many problems exist with bullies, or gangs of bullies, at schools which have large numbers of Aborigines, Lebanese, and Maoris. If this is true, then one possibility is that the Multiculturalists have placed a large chip on the shoulder of many non-white minorities with their propaganda against the European settlement of Australia, against the Australian identity, and against the overall wealth of Western nations, and that this racist anti-white propaganda has a double effect, not only prompting or encouraging some non-white minorities into bullying Aussie kids, but also at the same time removing the moral ability of Aussie students to defend themselves (as they are psychologically "crippled" by a "White Guilt Complex", and are therefore often unwilling to stand up for themselves in a situation where even defending themselves can bring accusations of "racism"). Call it what you will, but this racist anti-white bullying of Aussies in our schools largely remains unnoticed by the outside world. Other teenagers or young adults may know what I'm talking about, and someone needs to rip the lid off and expose this seeping infection in today's youth.

As mentioned before with Stephanie Gestier and Jodie Gater, these two troubled teenagers who were bullied into depression, or affected by family problems, are being used to segregate the youth of today. Some youth today are very judgmental, and people are treating each other harshly because they basically disagree with anything (or they get abused even more because of their political beliefs and many youth may know this from experience) and all this spawns violence.

Whatever you call yourself – goth, emo, punk, skinhead, or whatever – you must remember that you, as Australian youth, are the leaders of tomorrow and you are important.

There are many problems for today's youth and at their age they can be incited by media and teachers, who are all major adult influences outside of the home, and many things need to be exposed, such as relationship problems, teenage pregnancy, the growing drug problem, divorced families, domestic or family violence and others.

Today's youth have many problems but suicide and separation are not the answer. The teachers may try to brainwash you with their beliefs, so you must stand strong, and hopefully together we can combat the problem of an overwhelming bias of society which is against us on many fronts and maybe one day there will be unity and justice for all.

Unskilled

A poem from Redback Dave on the disastrous effects upon the Australian people of economic rationalism, globalism, and cheap foreign labour.

In the rarefied air of the Tattersalls Club
the captains of industry spoke
of the shortage of skills faced by businesses, which
would surely be sending them broke.

One old exec rumbled, "Now, these local yobs
have no bloody skills that we need,
they're all ignorant pills, insufferable dills"
...the others completely agreed

The Chambers of Commerce were of the same mind,
industry was doomed to sure failure
"The problem is clear, there's just no talent here
There's no drive, brains or go in Australia"

Then someone opined, "I know just what we'll do;
We'll call in a Government favour,
We'll rethink immigration; migrants our salvation
We'll import what we need in skilled labour."

So with great jubilation the papers announced
"Skills shortages soon to be eased"
And in corporate boardrooms from Sydney to Perth
The globalist crowd was well pleased

For to train up Australians in relevant trades
Would take far too long and cost heaps
Much quicker and easier to get what you need
From somewhere else where labour's cheap

Young Khaija runs home through the ruins of Kabul,
At each checkpoint silently cursing
Bursting with great news, she'll be leaving there soon
For Australia where she'll practice nursing

Her family's elated, they've got a new life
Away from the war's stress and care
Afghanistan's happy for her, but in truth
God knows they could use her skills there

While out at St Mary's, Caitlyn lives in fear,
her son Will's forever in strife
hangs out with the louts, left school at fifteen
hasn't had a day's work in his life

He used to try hard, looked for work every day
but now he's caved in to dejection
ten knock-backs a week and he's doing the speed,
erasing the pain of rejection

In the Batlow hotel on a bleak Tuesday night
John Smith sits alone and depressed
He's in his mid 50s, the cannery's closed
He's lost his job like all the rest

They're looking for welders at the new Visy mill
And he wants that job more than he'll mention
but he won't get it, no; he's not formally trained
So he fakes a bad back for a pension

While Sydney keeps growing through mass immigration
a cancer of bricks, tiles and mortar
not much thought's committed to shortages of
our species and topsoil and water

And a government hungry for tax cuts soon blows
the funds to retrain our lost folk
the National Interest's a thing of the past
To them it's an outdated joke

In the rarefied air of the Tattersalls Club
the captains of industry spoke
of the high cost of welfare, which without a doubt
would shortly be driving them broke.

Some young mogul said, "Look, my tax bill's too high,
bank-rolling this great bludging herd,
Aussies are too lazy, supporting them's crazy"
the others all fully concurred.

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Improving Our Schools

Arnold O'Reilly gives a teacher's point of view on how to fix the crisis in our education system.

I write in response to the utter nonsense written in the newspapers regarding education, particularly the proposed assessment of teaching "performance", and the awarding of pay rises for those judged to be "excellent "teachers. It is patently clear that most of these "discussions" seem totally unrelated to what is really going on in schools, and more to the point, what is needed to improve the situation of ever declining standards of literacy and numeracy, as well as the content of courses.

This is a large subject, and I will endeavour to keep this article as short and to the point as possible. I have had 20 years experience teaching mainly in the private secondary school system in Australia, but also some years as a teacher in the public sector in England.

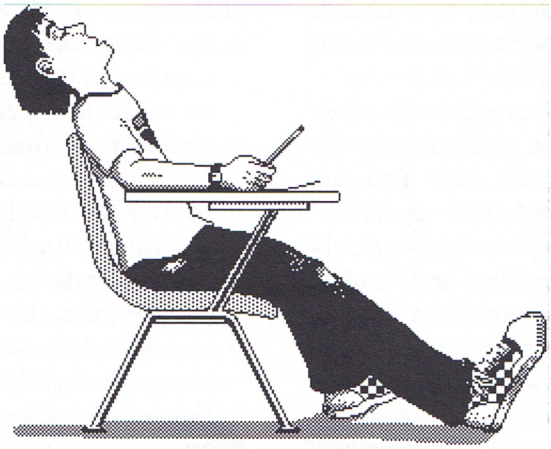
What is a teacher?

A teacher is a communicator of knowledge, and an organiser of worthwhile learning experiences. He/she should also be a role model, demonstrating the need for cleanliness, organisation, and a hard work ethic, as well as other desirable virtues and standards of public behaviour, i.e. manners, consideration for others, punctuality, co-operation and the value of learning.

The importance of looking like a professional

Except for the private schools, teachers in the public sector generally present poorly, wearing inappropriate clothing, which is casual and reflects an attitude of laxness, certainly counter productive in a school environment. Students are very perceptive, and notice everything about the teacher's dres

s, manners and presentation. This fact is very important: many teachers ignore the necessity to look and behave as professionals. *A dress code should be introduced to all schools and enforced.*



Unprofessional behaviour and laxness by teaching staff can produce slack behaviour and disinterest in their students

The reality of the classroom experience and the stresses on teachers

However, today's classes are a nightmare minefield of potential litigation, and daily conflict, due to student arrogance, ignorance, apathy, and downright aggression. While by no means all students misbehave, there are always groups within every class, whose agenda is to provoke the teacher in ways that amount to abuse of varying kinds, from insults to actual threats of violence. They also use cunning strategies designed to de-rail the best prepared lessons. Many teachers have been assaulted, resulting in serious injury, and psychological damage, this is particularly true in England. In Britain, the teacher is urged to ensure that he/she is covered by suitable insurance to cover such situations, as some have suffered a permanent incapacity, as a result of assault by students: e.g. a female staff member pushed down stairs, and now confined to a wheelchair: a science teacher blinded in a classroom science experiment using acids, are just two examples which spring to mind.

Assaulting a teacher is a serious matter, but the "system" usually does not deal effectively with this outrage, as the available sanctions are a joke. Students *enjoy* being suspended, as it means they do not have to attend school for a while.

This clearly illustrates the absurdity of giving children the same rights and privileges as adults, as they do not have the maturity or responsibility to cope with this situation.

The role of parents

Parents are not educators and have no idea of what it is to stand in front of a class of difficult individuals who behave as though they are a law unto themselves.

The parent's role *should* be to support the teacher in discipline matters, and to re-enforce the need to conform to normal standards of behaviour, but a typical response these days is to *undermine* the teacher, whose authority is now practically non-existent and being constantly eroded with the passing of each year. It should be remembered, that several generations of parents have passed through this so-called "education system", and are products of the same process, which is now clearly seen to have failed. Their children simply mirror *their* aggression and ignorance.

Teachers are generally poorly regarded by the public, and are blamed for the inadequate academic performance of their children, a sizeable and growing proportion of whom do all they can to frustrate the teacher in his capacity as educator.

While *pseudo* scholarly discussions about the failings of the education system abound in the media, it is the lack of *discipline* in schools and the banishment of corporal punishment that has contributed significantly to poor student performance. Further,

parents should keep out of school affairs, as it is not their responsibility to run a school: they are not trained or informed about the difficulties of dealing with belligerent students who are ruled by the pack instinct of the jungle, and delight in provoking teachers sometimes by physical intimidation, and bodily assault.

Teachers commonly choose not to report incidents of assault, because of the trouble it causes, and the absurd fact that students have more rights than teachers. In most cases, the teacher is held to blame, regardless of the circumstances. *This must change.* Every utterance a teacher makes, he or she can be held responsible for. The very words are twisted in your mouth, and innocent remarks can cause serious consequences by the time they are dealt with by the principal, who is forced to act in response to a letter written by some irate parent. In this situation, it is often impossible to avoid the use of words which are appropriate, but are then used against the teacher. Students are adept at "setting up" teachers in order to get them into trouble. This is where the oppressive and unreasonable "political correctness" plays into their hands.

Political correctness must be erased from school life and all areas of public life: it is a challenge to normal free expression and is not to be tolerated.

This is the reality that no-one it seems, is prepared to face or comment upon.

Nepotism, favouritism, and politics in the teaching arena

Staffrooms can be difficult places for teachers to survive in. On entering a new school, a teacher is "tested" not only by the students, but also by his "colleagues".

One becomes aware that you are under close scrutiny, and that you are being reported on by colleagues who have the principal's ear. You are relegated a position on some absurd 'pecking order" and you become aware that this is a process completely out of your control, totally subjective, and usually unfair as well. If you possess a superior knowledge in your field, you are often seen as an unwelcome competitor for the limited promotion opportunities that exist in most schools.

In this system, in which people are judged by others whose views are coloured by personal prejudice, or a calculated move to unseat a potential rival, how can a true assessment of teacher "ability" be made? Teaching is not, and should never be, a "popularity contest", in which, the *supposedly* nicest, friendliest personality is judged by the ignorant to be the "best teacher". Unfortunately, all teachers are aware that they are judged by these standards, and feel obliged to "make allowances", instead of maintaining the proper professional distance, needed to control a class. This is a common failing by inexperienced teachers, who soon find that they are in deep trouble when familiarity *has* bred contempt!

The most ridiculous thing I have ever heard is the suggestion that parents and students be allowed to judge "teacher quality". Any "judgement of this sort is likely to be based on the superficial values already mentioned.

Reporting methods

The teacher is not permitted to write honest reports, particularly those that reflect the *truth* about student ability, as such reports might be a negative influence on the way the school wishes to perceive itself. A report that is considered too critical, must be "watered down", and "embellished" with positives before being sent to parents. This is particularly true of private schools, which compete for students, whose fees are essential to their survival.

Reporting methods are unnecessarily complex, and should be scrapped for a simple 1-10 or A – F grading system. Again, complexity in reporting is designed to "mellow" the *real* outcomes of student performance, and in any honest system, *should not be tolerated for a moment.* The teacher has no say in how a reporting system is to be implemented, but acts on instructions from the school administration, whether they agree with the results or not.

Not everyone can be a success

The absurd concept that has crept in over many years, and which seems to stem from labor ideology "that everyone can pass and be a success", regardless of the effort that is put into the course of study, has done much to lower standards to the present abysmal level. However unpalatable it may be, it is necessary to face the fact that some students haven't done the work required of them, and do not deserve a pass. They *must* be made to repeat, not simply promoted to the next level. At all levels, academic performance is linked to behavioural standards. The "system" is failing students, because it is full of *cowards* who are not prepared to *implement traditional discipline,* which is the *only* solution to these issues. Many generations have learnt the best way to bring up a child, but contemporary society in it's supposed "enlightenment", chooses to ignore the wisdom of thousands of past generations. Hence the encouragement of poor standards and criminal behaviour.

As we have seen ,the present corrupt, degraded system doesn't work. This bears out the fact that traditional standards have never been irrelevant, as the "do gooders" seem to think.

The "dreaming"

The crowded school curriculum needs to be vastly simplified. New, impractical, even ridiculous material is devised by the education department, not teachers. These people appear to be in complete ignorance of the classroom situation, many of them have not taught for many years, some probably never. Much of the material is ideologically driven, *always* left-wing, particularly aimed at brain washing students

into an unquestioning acceptance of rat bag ideas, which do a great deal to ensure that "political correctness" is firmly cemented into the school agenda. This has the very undemocratic effect of stifling honest discussion, and discouraging free speech.

Left wing feminism and the decline of male participation in teaching

Be aware, that some schools are dominated by old fashioned, left wing feminist ideology, and are places that approve of promotion of *women over men,* simply because they *are* women. It is not unusual to find schools where the principal, deputy principal, and *all* the senior staff are women. It is this, which is in part to blame for the exodus of men from teaching much to the detriment of a healthy gender balance, and to the hastening of the decline in discipline. Women do not have *quite* the same authority over students as a male teacher does: that is just a fact of nature that women teachers, who are sympathetic to the man-hating regime of the traditional feminist would no doubt, strongly disagree with, but then, they would also argue that the sexes are capable of performing the same tasks in everything, when countless studies have conclusively shown, the sexes are complimentary, rather than the "same".

Life in these schools is *hell* for men, and leads to rapid departures, once the unfortunate male realises what the dominant force in the school is.

Technical Education, much maligned and ignored for too long.

The decision to dismantle the technical school system was a disaster, as many students not suited or interested in academia, find fulfilment and satisfaction in learning the practical skills that this country is very much in need of. It is both undesirable and unnecessary to bring in labour from third world countries, which merely becomes an additional source of unwanted migration from these areas.

The introduction of subjects such as "Design Technology" is a waste of time, as it is an attempt to "put the horse before the cart". Students cannot be expected to design even the simplest of objects, without a prior knowledge of materials and methods of working them. For this reason, there are few teachers who could be bothered with this subject which is based on a lie, but a very good example of the stupidity of the material issuing from the curriculum services branch.

There are, in practice very few teachers who are trained well enough to get any worthwhile results from students who take these classes. It requires a teacher with a formal background in practical woodwork, metalwork, and building studies, with experience in industry to complement it, in order to fill the gaps in student knowledge. How many teachers are there like that? The few that are, and that remain teachers are not appreciated, due to the ignorance of administrators. The invaluable knowledge that they bring to the subject, and the resulting enrichment of the school curriculum that results, is not understood, or appreciated. Inevitably, frustrated by the usually poor facilities, low pay and low standing of their subject (because it is "manual", rather than "academic, that the snobs in administration have no understanding or sympathy for) most return to the far more lucrative employment on building sites or other forms of manufacturing.

I spent 20 years covering for the incompetence of colleagues who were supposedly trained to teach these subjects. Working 60 hour weeks, I was obliged to set up two workshops in Australia, and one in Britain, all in my own time, and for no reward. *Worse still, people with skills obtained outside teaching, which in this field, are of far more use, are often paid less than a teacher that has been trained at one of the pathetic training establishments - this iniquity needs to be corrected.*

The impact of "multi-racialism"

A cause of disharmony in schools, where there are frequent conflicts at worst, and a simmering tension at best. In the "elite" private schools there is fierce competition for students from the Asian region: indeed, they even send staff to various "school fairs" in Asia, in order to "recruit" them from there! Clearly, it is the aim of students from this region is to settle permanently in Australia, and to then bring their relatives over, having established a "bridgehead" in Australia first. *This can only be described as a conduit for illegal immigration, nothing more.*

The Immigration authorities need to look closely at how this system is being implemented. There can be no doubt that the sharp decline in community standards coincides with large scale, non- European immigration. As we all know, some of these source countries, notably China and India have abhorrent practices such as infanticide, while Arabic/Muslim cultures are corrupt by Western standards, and display a real contempt for women. This is not likely to *ever* change, creating a permanent problem.

Women teachers in schools where there are concentrations of these people are exposed to these attitudes, and are frequently reduced to tears. The sheer number of non-European immigrants is disturbing and unsettling to the white population. People have had enough. As acknowledged by Tony Blair in Britain recently, multiracialism *is* a failure. It has caused widespread resentment and extreme difficulties in Europe.

Judging teacher "quality"

The Department head has always been the only source of accurate judgement of teacher performance. He/she has an intimate knowledge of the organisational skills and effectiveness of class management techniques that the individual teacher possesses, - no one else: not principals; certainly not students or their parents. The department head knows exactly what is going on in his area, and any problems are dealt with promptly. While favouritism *cannot* be ruled out here either, it is still the most reliable source of information about individual teacher performance.

Should teachers all be paid according to their perceived worth?

The answer is unequivocally no, as those who are incompetent don't last in any case. They are weeded out promptly, usually on the recommendation of the department head. The truth is, it is difficult to establish just who is a "great" teacher, and who isn't. Even exam results are no guide, as the performance of any given group of students depends entirely on the motivation level of the individuals who make up the group.

The awarding of higher salaries to so-called "super" teachers causes consternation and division in teaching. All teachers are aware that they perform more or less the same tasks within their individual subject areas. Such practice is viewed with contempt, as it is usually grossly unfair, and the result of nepotism. Good teachers are rewarded with promotion: that is the way it should be.

How to raise Education standards, and make teaching a worthwhile career

1. Restore traditional discipline* in schools, *no matter how difficult this may be. Bring back *effective* sanctions, *including corporal punishment* where it is needed. *The mere threat* of corporal punishment is enough to control most students. *How many professionals go off to work every morning with the expectation of being abused, even assaulted?*

2. Clean out the left inspired ideologues from the Education Department who have been devising curriculum material promoting political concepts, usually disguised in it's content, much of which borders on nonsense and trivia. This, the hapless teacher then has to then implement. An independent body has to evaluate just what the objective of this material is. Anything that is redolent of social engineering must be rejected.

There are several reasons why much of this material is produced: Firstly to justify the existence of those who enjoy well paid jobs away from the stress of the classroom. Secondly, as ideologues have hijacked the education agenda, the objective appears to be to disseminate political material, nothing to do with normal education objectives, and finally, to try to find new, and novel/ridiculous ways of steering lesson material around student apathy and resistance to learning, which, as every trained teacher knows, *is caused by a total absence of basic discipline.*

Keep parents and students *out* of school matters, *and bring back respect* for teachers and those in authority. The assault of a teacher by a student should be punished by instant dismissal of the student, and in cases where an injury has been sustained by the teacher, the parents must expect to pay damages. *Protect teachers from litigation* in these matters; they should not be thrown back on their own resources. A teacher has *every right* to defend himself against assault, or those attempting to do him bodily harm. Students know that the teacher can only use "reasonable force" in order to restrain a student who is violent- this actually *encourages* attacks on teachers.

3. Review the need for Asian/African students who are here to settle, not study. The Immigration department needs to review the practices of private schools who bring into Australia large numbers of students from non-European countries.

4. Simplify administration and reporting methods. ***Go back to honesty and integrity:*** allow teachers to assess properly, and to write honest reports. ***Depoliticise*** teaching.

5. Make underachieving students ***repeat a year level***, if the standard has not been attained.

6. Force students and parents to ***confront*** the necessity for self discipline and to honestly admit to their ***own*** short comings, instead of blaming teachers, or "the system". Good luck on that one.

7. Bring back the Technical school system.

8. Offer teachers secure tenure of employment, instead of short term contracts. It is damaging to student's education to have a constant turnover of teachers, as there is no continuity of learning experience.

In conclusion, teaching has become just plain *intolerable,* with conflict and tensions as a feature of a teacher's daily experience. This is because the agenda has been seized by political interests in the important areas of training and curriculum development, and *political correctness* has become firmly entrenched.

This is evident in the attitudes of teachers fresh from training establishments, who are clearly not equipped to deal with the realities of teaching, have been "brain washed" into believing that students are a passive audience, just waiting to be filled with knowledge. The reality, I am afraid, is a shock to them.

Experienced teachers are needed to equip them with the necessary survival strategies after their graduation, however, due to the exodus of teachers from

the profession, there are difficult times ahead. Most teaching graduates remain in teaching only a short time; just long enough to realise what is going on, moving to less stressful employment elsewhere.

The decline of teaching quality, is in every way, a result of the decline in academic standards, which in turn, is intrinsically linked to the degradation of the teaching profession, due to changing social attitudes to *discipline, respect, and manners.* These attitudes need to be reversed, but it must come from Government.

This situation will not change, no matter what new "system" is implemented, regardless of the tripe that academics come up with, unless traditional discipline, including everything that belongs to it, such as corporal punishment, is reinstated.

Teaching is long overdue for changes, and we must implement new policies for the future.

African Gangs Pose Threat

Australia faces the new problem of black African gangs in their midst

A new problem has arisen in modern Australia, coming hot on the heels of a huge tide of immigration into the country of black Africans, including particularly large numbers of African refugees.

Police sources have revealed that there are increasing problems with African street gangs, and that they have been become increasingly violent.

The Sudanese gangs have been pointed out as a particular problem, with many young Sudanese men having been part of the SPLA (Sudan People's Liberation Army), a rebel group that fought in a revolution to overthrow the Sudanese government. Other race-based gangs are out on the streets, with Pacific Islander and Asian gangs also becoming a problem. The threat of jail poses no particular deterrent to many of those in the African and Vietnamese gangs, with one youth worker saying that "Prison would be like Buckingham Palace compared to where they've been - refugee camps and the like".

One report noted that African gangs were moving into the central business district of Melbourne, targeting Crown Casino and the Southbank area in particular, and were armed with knives, batons, baseball bats, machetes, and samurai swords. The Melbourne suburbs of Dandenong and Springvale have been particular problem areas also. Residents and street police have asked police command to set up a special taskforce to combat violence and crime regarding the African migrants living in Melbourne's inner-city housing commission estates such as Flemington and Fitzroy.

Groups of young Sudanese males have made it their practice to congregate in large numbers at train stations around Dandenong, and have been accused of intimidating behaviour and harassing people. Police spokesmen seem to be whitewashing the problem, instead of fixing it.

In one incident, in June 2006, some two hundred youths were involved in violent brawls at a Sudanese wedding; many of the thugs were armed with samurai swords, machetes, and baseball bats. Risking their lives, 32 police bravely took on the 200-strong mob, and broke up the fighting. Further incidents of gang warfare in the Dandenong area have occurred, also involving weapons.

Yet more and more police resources are being spent on ways for the police to deal with the Sudanese problem. It has been reported that "police received specialist training with Sudanese community leaders on how to deal with cultural differences". The fact is that our police forces have limited resources, and limited time to spend on combating crime. For every 100 hours

graphic: Neddie Bullock

the police have to spend on the extra problems created by Africans imported into Australia, that's 100 hours of police time lost, that would otherwise have been spent on combating existing crime problems.

Australia now has more than 23,000 Sudanese refugees, whereas just 10 years ago there were "only" 2600. Police have expressed concerns about the growing level of Sudanese crime.

The Herald Sun newspaper has conducted a study of 400 cases in Melbourne's magistrate courts, and found that 14% of offenders originated from the Horn of Africa and the Middle East, which is proportionately 20 times more (that is, 2000% more) than would be expected of the offender rate for the general Australian population.

However, the fact is that no matter how many studies show that black African communities have a higher proportion of crimes (especially regarding violence and rape), Liberal-Labor will not ban black African immigration. Unlike the general population, Liberal-Labor are committed to destroying European society in Australia, and will not stop until every person in Australia is of Third World ethnicity, a result of a long-term programme of immigration-driven genocide of the Australia people.

Following public protests against the street-level realities of living with high numbers of black African refugees, the Liberal government of John Howard decided to cut back the number of Sudanese refugees coming into Australia. It should be noted that this is just a temporary cutback; it is not a ban on black African immigration.

Indeed, as Liberal-Labor are committed to the destruction of the Australian people via immigration and multiracialism, this decision does NOT mean an increase of immigration from Europe. Instead, the government announced plans to bring in more "refugees" from Asia instead.

Australians should not be fooled that John Howard, or any other Liberal-Labor politician, is somehow "secretly" in favour of a predominantly European Australia. John Howard, Kevin Rudd, and Liberal-Labor politicians in general are committed to the creation of a multiracial Australia, even though this will mean the end of the Australian People.

Some Liberal-Labor politicians have made noises about immigration problems, but these are designed to fool the Australian people that these politicians are "secretly" really on-side. Australians should not be fooled; we need to face the fact that Liberal-Labor politicians are dedicated to the idea of making white Australians a minority in their own country.

Liberal-Labor, with their so-called "non-discriminatory" immigration programme (it actually discriminates against European immigration, and against the survival of our people), are the current status quo in Australia, but maintaining that status quo is causing the demise of our people. The status quo equals death, and we must choose life if our nation is to survive.

We have to choose between two alternatives. We can do nothing, which gives passive approval to anti-Australian genocide, or we can join together with other Australian Protectionists to change things for the better.

The choice is simple.

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Advertisement

Australia First Party – membership drive

The Australia First Party is seeking new members, as part of its drive to become a registered political party. Changes to electoral rules require that a party must prove that it has over 500 members, with those members having signed a new style of membership form in the style approved by the Australian Electoral Commission.

Contact your local AFP branch: P.O. Box 223, Croydon, Vic., 3136 P.O. Box 6358, Shepparton, Vic., 3632 P.O. Box 593, Rockdale, NSW, 2216 P.O. Box 2499, Taren Point, NSW, 2229 P.O. Box 482, The Junction, 2291 P.O. Box 1452, Mt. Barker, SA, 5251 P.O. Box 103, Crows Nest, Qld., 4355 P.O. Box 129, Collie, WA, 6225

Our Responsibilities and Duties as Australian Nationalists

continued from page 6

Sir Edmund Barton, our first Prime Minister, was also acutely racially conscious, according to Brian Carroll's *Australia's Prime Ministers*:

> *In moving the second reading of the Immigration Restriction Act, Barton was emphatic about its importance. He was pleased, he said, to turn from 'mere machinery bills' to a measure of definite and high policy. Although he quoted copiously from Pearon's "National Life and Character" as to the terrible results of racial contamination, Barton knew that Australia would be in trouble with Britain if it based its immigration polices on race alone. Colonial Secretary Joseph Chamberlain had told him that disqualification on the grounds of race and colour was not only offensive to a friendly power, but contrary to the general conceptions of equality which have ever been the guiding principle of British rule throughout the Empire.*[5]

Well, the cows really came home to roost on that 'guiding principle' for the British hasn't it? Racial consciousness of our own forefathers was very strong, they were wide awake and they foresaw the consequences of multiculturalism and multiracialism, knowing that allowing non-white immigration would leave Australia as a nation of half castes that would become ungovernable, and democracy would not thrive in such circumstances. They did not say these things out of hatred, but out of wisdom and love of their country and their people.

Medallion from the early 1900s

The Nazi problem

Some would argue the same thing about Adolf Hitler; however, he was happy to leave Australia to the tender mercies of the Japanese Imperial Army. Australia at that time was a white country. Hitler almost led his own people to extinction and left a divided country and his people living under the boot of foreigners.

Yet, despite our own rich history of racial awareness, there is still a minority in the Australian Nationalist scene who have the belief and the desire to follow Adolf Hitler and the Nazi ideology. It's not always because of the ideology itself; Nick Griffin, in a article written for the British National Party, suggested that it is partly the result of the multicultural indoctrination in the education system:

> *Their grasp of modern history was almost non-existent. They knew next-to-nothing about the causes or the course of the Second World War. They knew even less about the National Socialist German Workers Party or its political programme. Yet these [two] youngsters - who have lived their entire lives under a ceaseless barrage of multiracist propaganda, on TV, in the music they like, and in school - were sure of one thing: They were 'Nazis'.*

He goes on to ask this vital question of why:

> *So how on earth had they made that connection? Well, in a way, they hadn't. The connection between fear and hatred of their Asian classmates on one side, and Hitler and the swastika on the other, had been made by their teachers, textbooks and the national curriculum - with the message reinforced time and time again at home on television.*
> *"Hitler thought the white race was superior, and hated non-whites," These kids are taught. "Hitler was a racist who hated other races and wanted to kill them. If you say or even think bad things about immigrants, that makes you a Nazi too."*[6]

I realise that this doesn't necessarily apply to all Nationalists, nor am I suggesting that those who have an interest in National Socialism are mindless simpletons, but the fact remains that there is a significant minority of nationalists, in virtually every country, who affiliate their ideology with Nazism as well as have the belief that we only have to wait for the "great white messiah" to fly down out of the sky, smite our enemies with the breath of his nostril, and save our sorry white arses.

I have been to meetings where this expectation of the great social collapse was actively discussed and how they would just stroll in and take over in such an event. Those of you who have tried organising a

StormFront based event will understand that they won't even attend a bbq, let alone organise to take over and run the country; it's laughable. In fact, one of the common refrains is that they don't want their pictures taken or to be anything but anonymous. I wonder if these same people would have had the same attitude in the early years of the National Socialist party? Would they have had the spine to publicly join such a party or would they have stayed at home in safe anonymity?

I once came across a well-known Australian Nazi, who told me he hadn't read *Mein Kampf* in its entirety, because it was all 'too hard'; but I'm afraid it's a book espousing a political philosophy, not a "Womans Day" expose on Paris Hilton, yet he insisted he wasn't a "dress-up Nazi".

The other great obsession is with the Jews. "The Jews ate my homework", "the Jews made my cat pregnant", "my car broke down – it was the Jews", "Jews hiding under the bed", "the Jews, the Jews, the Jews". But it wasn't the Jews running down the Kingsway in Cronulla bashing and raping everything in their path (it was thugs from the Lebanese Muslim community). Zionism, on the other hand, is different.

I think the American section of StormFront has had a lot of undue influence on some in the "StormFront DownUnder" section. The Americans may have a case for their stance, as the pro-Israel lobby is particularly strong in the US, but their world view is not our world view, their issues with Zionist influence are different from ours.

In Australia I believe we should treat Zionism much like most other 'isms' - socialism, communism, Islamism - in that such ideologies are internationalist by nature and do not have the best interests of the Australian people at heart.

It's ironic that those who are the most anti-Zionist are in reality doing the bidding of those they would oppose. By adhering to an outdated and reactionary ideology such as Nazism they are doing more to keep nationalism from progressing than anybody. Surely, even by their own standards, the so-called "ZOG" (Zionist Occupied Government) would be pleased with them!

Connecting to ordinary Australians

I live in the Sutherland shire, an area that is usually described as an "Anglo enclave" or an "Anglo ghetto". Even a visit to the local Woolworths is a walk in a whiter world. There is a young woman who works on the checkout there, she has bright blue eyes and fiery red hair; clearly of good European stock and she is stunningly beautiful, not in a degraded sensual sense, but as a representation of white feminine beauty. I look at her and I think, "What a shame, what a great tragedy that such beauty would be extinguished from the world because of our negligence!"

And what is our negligence? It is our failure to connect to ordinary people in any meaningful way. It is our failure to produce a genuine Australian Nationalist ideology. It is our failure to produce a practical and attractive nationalist based movement. It is our failure to deal with issues such as outlined above that will enable us as nationalists to put ourselves into a position of real political power that would allow us to guide our people away from the racial disaster they are currently heading into.

That racial disaster is the danger that our grandchildren will end up as a tiny white minority living in some ethnic cesspit. The only jobs they will have will probably be selling whale sushi to Japanese tourists as wage slaves in the hospitality industry, about the only jobs they can't send to Asia or Africa.

Our people have been subjected to at least thirty years of multicultural indoctrination. Their natural instincts have been overridden and, in the words of Jesus, "they know not what they do" in regards to intimate relations to persons outside of our race. Multiculturalism is white genocide. The influx of non-whites into this country is about the desire to exterminate white people, by destroying our race though miscegenation.

Every time I see a non-white female walking down the street, I only see 1,000 unborn white babies. Every time I see one of our women with a non-white partner, I see 10,000 unborn white babies. It's not about race hate. I don't hate people because they are black or Asian, I hate the fact that our nation is being destroyed by multiculturalism and Third World immigration. Our predicament is dire and should not be underestimated, this is a battle for the very existence of our race.

I'm not saying that we are building the 'master race' or starting an Aryan breeding program. Imagine, if you will, if the Nazis had the DNA technology that we have today, Pauline Hanson[7] would probably have been considered a non-Aryan or *untermensch* (sub-human). While we should not be obsessed with 'racial purity' as such, we do want to preserve our race.

So we must be sensible in how we approach the people. Angry hard-core nationalists should not go out there "hammer and tongs" to denounce "race traitors" and promise to ship all the "coloureds" out. Our people will react poorly to such actions, it is a response they have been educated with and despite their response, it will be important not to see our people as the enemy. They have been indoctrinated to believe they are tolerant, colour blind, deracinated cosmopolitans. The real enemy is in the parliament, the media, and amongst the hard-core multiculturalists.

As for approaching our people in regards to racial awareness, those of you who have had babies will know that you do not feed a small baby a steak, you feed it milk. As the baby grows, you progressively give it larger portions of solid food. This is how we need to approach the issue of racial consciousness with our own people.

For now though, I think we should pick up where One Nation left off. I think the One Nation level

of ideology is about as hard as most people can accept. That doesn't mean that we become like One Nation, but around 1 million people voted for them at their peak and those people are still out there looking for somebody to vote for. I often hear comments from people on how they used to vote for One Nation, the Liberals or Labor, but have come to realise that Liberal and Labor in particular are just two sides of the same coin. They feel frustrated that there is no real alternative.

Australia First can become that viable alternative, but we must learn to connect with issues that affect people in their everyday lives: poor medical services, poor public transport, water shortages, the rental crises, housing shortages. Point out how immigration affects these areas, for example how an influx of third world labourers will depress wages and put Australians out of jobs. Unless we make their issues our issues, unless we discuss things that are of interest to the people, rather then things that are of interest to us, we will continue to fail.

It will not be easy; we saw how the Establishment had Pauline Hanson thrown into gaol. Ordinary people saw that and thought they had better keep their mouths shut and their heads down if they wanted to avoid the same fate. Pauline Hanson and her supporters were pilloried relentlessly in the media and by the multiculturalists. The AEC even redraw the electoral boundaries of her seat in a bid to disenfranchise her support base, the Establishment will stop at nothing to prevent good patriots from having any political power.

Music pamphlet, early 1900s

Yet still it is our responsibility and our duty to guide our people back to the right path of racial awareness. We have the odds stacked against us; entire generations of Australians have been immersed in this multicultural acid trip that is their reality now. We, however, are obligated to pass onto our children the same legacy that was passed on to us, the legacy that an entire generation of young Australians went to war for – a free and white Australia. We cannot claim to suffer the way they did, but the battle remains the same.

We also should be patient. I think that some people have a rather compressed view of history; they do not realize, for example, that it has taken the BNP twenty-five years to get to where it is today, and it still has some way to go. I may not live to see the fruits of our labour, younger people moving into Nationalism may not see it either, but we are not doing it for our own benefit.

It should be the goal of every nationalist to ensure that he or she passes on to their children a heritage, a culture, a country, and an identity that they can be proud of. To that end, we need to work to build up the movement of Australian Nationalism, so that our children can be born into a country that is stronger and whiter then when we were born into it.

Finally, I'd like to recall a toast given by Sir Henry Parkes at a Federalist convention, 1891[8]:

> *I ask you then, with unreserved feeling, with true hearts, earnestly engaged in this great work to drink this toast:*
>
> ***One people. One destiny.***

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Anti-National Nihilism

The destruction of our society by Globalists and other Australia-haters

Andrew Guild writes on the problems facing young Australians, dramas which will steadily increase in the long-term and create havoc for future generations.

Economic disaster

A combination of policies produced by the Australia-haters of the Liberal-Labor parties, and supported by Globalists in general, is leading to the creation of a permanent underclass in our nation. An adherence to various aspects of anti-national economic philosophy, combined with the pushing of anti-national social ideology, is leading to the ruin of Australia, and is especially decimating the future of many of our "blue-collar" workers.

- Mass immigration; leading to increasing house prices and rising rents, pricing young people out of the housing market (especially if they want to have children).
- Industrial relations laws; lowering pay levels and destroying conditions of employment, hard-won achievements that – once lost – will take perhaps decades to win back.
- Foreign workers; further undermining pay levels and working conditions, with imported labour often gaining permanent residency here, thus permanently taking jobs from local Australians.
- Destruction of tariff barriers; allowing a continual influx of cheap foreign goods, often imported from Third World countries where labour is cheap, thus putting many local companies out of business or forcing them to source goods overseas (to be able to compete), destroying many thousands of local manufacturing jobs in the process.
- Foreign ownership of Australian companies; removing profits from our country that would otherwise be enhancing Australian industries and Australian jobs.

Every Australian should be able to purchase their own home, and every couple should be able to become a two-car family and afford to have children; all up, to achieve "the great Australian dream". But globalism and economic rationalism have been steadily destroying that great dream, and turning it into a nightmare.

Something that was achieved through honest hard work by preceding generations is now zooming out of reach for young couples who want to marry and have a family. Whilst previous generations may have been able to achieve so much on the one breadwinner's wage, the same now requires two people working (with many taking on additional part-time work) just to make ends meet, let alone having the financial ability to even think about having children.

graphic: Neddie Bullock

A White Trash future for Aussie youth ?

Social disaster

This economic disaster is being accompanied by an associated social disaster, a form of cultural warfare being carried out against our people, particularly against our youth, and especially carried out via the schools and the media.

- Multiculturalism; disconnecting young Australians from their community, leaving them detached and alienated from the wider society.
- Political Correctness; attacking the foundations of Western Civilisation by attacking the history and cultures of Western societies, creating a psychological guilt complex in the minds of our youth regarding Aborigines, slavery, and Third World poverty (along with other issues) by pushing an extremely biased viewpoint, leaving our youth rootless, socially disconnected, and thus ashamed or uncaring about their own society.

Nihilism and Cultural War

These notorious social problems are creating a generation of people who are disaffected with Western society. Instead of having an underlying psychological foundation that relates to society, and feeling a part of it, with the stability that this entails, our youth have been socially and morally cast adrift into a globalist river of nihilism, a raging torrent of nothingness, where they owe no allegiance to their people; a situation that is creating an atomisation of society, which places the individual and selfishness before all else, rather than creating a natural allegiance to society and the nation.

Unlike the young people of the many Third World ethnic groups residing within our country, who are usually very much a part of their respective mini-societies, our youth now have no society. Multiculturalism has disconnected them from any true and proper attachment to their own society. Our de-nationalised youth have few wider connections of loyalty beyond their friends and family. However, now even those

connections are being undermined by a plethora of new TV shows, especially on "reality TV", that are designed to encourage people to stab each other in the back in a quest for being the winner of the show or for gaining some sort of in-game advantage; all in all, creating and encouraging a new self-centred and selfish cultural outlook amongst our youth that will adversely affect our society for years to come.

This lack of connection to wider society, furthered by the advocates of Multiculturalism and Politically Correctness – who attack the very fabric of our people's now-eroded social identity, leaves our youth susceptible to a loss of self-worth, leading to nihilistic behaviour, drug-taking, and even suicide.

The dangerous effects of Multiculturalists have elsewhere been clearly pointed out:

> *"Multiculturalist propaganda is taught to the schoolchildren of our nation from a very young age. In essence, it teaches that the history of White nations is bad, that Whites oppressed non-White peoples; that other cultures are special, whilst our culture is not; that we need to integrate our culture and people with other cultures and peoples.*
>
> *In teaching this anti-national propaganda, Multiculturalist teachers have been destroying the self-esteem, self-respect, and self-worth of our nation's children; it is no wonder that today's youth feel alienated from society, and that the youth suicide rate is so high. Such is the legacy of Multiculturalist propaganda."* [1]

For those who still have a remnant of national and racial self-identification left, they may also suffer from Genocide Anxiety, an outcome that affects many in white Western societies, as they view the Traitor Class induced demise of their race and nation, a genocide that – if not stopped – will wipe the white peoples from the face of the Earth forever.

Genocide Anxiety is, of course, layered on top of the oppressive White Guilt Complex [2], so encouraged by the rabid brigades of those teachers and journalists who are steeped in Multiculturalism and Politically Correctness.

Problems combined

These anti-national social problems are further compounded by the globalist and economically rationalist policies that are destroying our youth's chances at meaningful employment; giving their jobs away to foreign workers, sending more of their jobs overseas, creating fewer opportunities to obtain training, and lowering the pay rates for those who do obtain work.

All of this is leading to a much poorer and disconnected generation, a significant proportion of whom can be expected to live much of their lives either out of work or in low-paying jobs, resulting in little chance for them to own their own home and be financially secure.

This situation is leading to the creation of an underclass of rootless, selfish, disappointed, disconnected, and atomised individuals, many of whom will seek nihilistic ways to escape their predicament, whether they turn to crime, drugs, cults, or suicide.

This underclass is coming, and we have the Globalists to thank for it.

Only a movement with a protectionist philosophy can turn back this tide, by protecting our jobs (instituting tariff barriers and encouraging manufacturing industries), by protecting our people (ending Third World immigration and Muslim immigration), and protecting our way of life (ending the destructiveness of Multiculturalism and Political Correctness, teaching our students about the achievements and values of Western Civilisation, and immersing our youth in the traditions of the Australian national identity and culture).

To obtain these changes will be no mean feat. Those of us who wish to regain our nation's future, regain our national destiny, will need to do something concrete and positive (not just a minimum amount), and to do it often.

We also need people who are willing to stand up for their beliefs, rather than hide safely in anonymity. Even though we may live under a semi-authoritarian regime run by Multiculturalists that can be oppressive against freedom of speech and other human rights, and even though ordinary Australians have an understandable desire to be "safe" from Globalist thugs and government harassment, the fact is that we cannot save our people if we are hiding.

Overseas experience shows that the more that people show the strength to stand up publicly, the more that other people will become willing to stand up as well. We cannot wait for "someone else" to do it all, nor can we wait for a "great messiah" to appear, in order to save us. To paraphrase Henry Lawson, we must look to ourselves for strength in the storm that is to come.

The necessary changes to our society can be made, a new movement is arising to this task, and – with your help – we can win back our nation's future.

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2. "Demolishing the Liberal Guilt-Complex" www.epado.bravehost.com/liberalguiltcomplex.htm "The White Guilt Complex" www.epado.bravehost.com/whiteguiltcomplex.htm (European People's Anti-Defamation Organisation site)

A Cultural Movement for Australia's Future

A discussion on the need for a wider cultural movement of Australian nationalists and patriots, encompassing cultural, social, and political elements.

A "party" is not enough

Today's political and social environment is vastly different to that of 50 years ago. Being a political party is not enough to bring about change in our country. Our nation requires a shift in attitudes, something that can only be brought about by a social movement, by an ideology that can promote itself and fight the alien ideologies that are undermining Australia.

Therefore, we seek to act as a catalyst for a change in society's outlook, away from the multiculturalist anti-national outlook promoted by the media, politicians, and academics. We aim to influence the thinking of the ordinary men and women of Australia, to influence "the man in the street" towards a sustainable patriotic viewpoint.

We are fighting a "cultural war", a war of attitudes, against a firmly entrenched Establishment of many aspects. Our nation's enemies (internationalists, multiculturalists, and assorted fellow travelers) have taken over our nation's institutions (the places of social power: the main political parties, schools, universities, legal system, unions, and - especially - the media). It is not a "conspiracy" as such, but a gathering of like-minded individuals who instinctively push their ideology whenever they can, and generally deny places to nationalist-minded Australians (just one accusation of "racist" can nowadays be enough to derail or destroy a person's career). They exert influence over Australians because they are constantly inserting their propaganda, their ideological viewpoint, into their work: in the schools, news reports, general television shows, legal judgments, etc.

Australian nationalists spread the word in the Sutherland Shire, New South Wales

A fight against such a well-oiled machine by individual patriots can have some limited success, but to have a wider and more general success we must be organised. On a battlefield, a well-organised and well-established army will always win against an enemy which is made up of individuals fighting their own war of "leaderless resistance" (even guerilla armies have leadership; for example, the Viet Cong had a well-established leadership, along with material support given to their organisation from North Vietnam, China, and the USSR). Even though we are not in a physical battle, the parallel is applicable: an organised machine will more than likely defeat a disorganised enemy.

To organise against the anti-Australian forces, we must have a political party as part of our "cultural war" arsenal; however, we must realise that having a political party is not enough, and so we must first and foremost be a social movement as well, advocating a coherent ideology, fighting our way through the cultural war that the multiculturalists have thrust upon us. Supporting a political party is only one part of fighting for our nation's survival; although it fulfills an immensely important role, it is not enough – it is the winning over of our nation's people that must be our primary objective.

Creating a focal point

The existence of a national organisation gives the public a point of focus; instead of being rudderless and leaderless, they have someone to turn to. Instead of just talking to their friends about the problems of Australia, they have somewhere to go to, to obtain materials to give out to more people (leaflets, magazines, etc.), to meet like-minded people (which is important for personal morale), and to become more aware and more deeply educated about the issues that face our nation. Instead of just whingeing to friends, instead they can become knowledgeable activists, becoming more enabled to convince other people, and being able to spread information to thousands of people (instead of just to a few friends), and creating a flow-on effect as more people join.

A nationally-known organisation becomes a focal point for patriotic resistance. People know where to go to get materials to hand out or to letterbox (to thousands of others), where to go to get more information and brush up on supporting arguments (internet sites and journals), and where to go to become more involved (where they can get the support of others). By running candidates in elections, a political party can generate national publicity, which will prompt even more people to look us up or come forward.

Overseas examples, such as the British National Party (with dozens of seats in local government) show

that "strength attracts strength". When people see one success they feel more comfortable in coming out and joining; when they see lots of successes, many more people feel comfortable enough to go out and do something. No ordinary person wants to join a street march if there is only going to be 5 people there, but if there is 5,000 marching, then people are much more willing to become involved – because they feel more comfortable, more secure, and more morally vindicated, all by the presence of many others of the same view. This "street march" principle applies to people participating in politics too.

Taking back the moral high ground

However, it is not enough to have an organisation, a political party. We must also be a social movement, bringers of a revitalized patriotic ideology, creating a new way of thinking – a way of thinking that promotes the well-being of the Australian nation.

For far too long the multiculturalists and globalists have undermined Australia (and Western nations in general). At every turn, at every opportunity, they constantly eat away at the very foundations of our culture, society, and heritage; like termites attacking a wooden house, they have been gnawing away at the very structure of Western civilisation.

Whether it was supposed "racism" against Aborigines, "discrimination" against homosexuals, or "prejudice" against Muslims, they have continuously forced "collective guilt" down our throats for decades (even when we have nothing to be sorry for). This especially applies to our poor schoolchildren, who are being fed these "guilt trips" as "facts" by teachers and the media, and so many are emerging from the education system with low national self-esteem, lack of social identity, and a sense of cultural self-loathing – many have become so traumatized and guilt-ridden that they have become pawns for the multiculturalists (that is, if they haven't become so disconnected from society that they turn to drugs or suicide).

To counter the multiculturalists' attacks upon the psychological and social well-being of our nation's children, and our people in general, we must have a coherent strategy (based upon truth and facts), to oppose the lies and twisted truths of the Australia-haters and globalists.

Such a strategy is two-fold:

5) We must counter their attacks upon our society. For example, we must attack their lies about a "stolen generation", and show that Australians sought to create better conditions for the Aborigines by removing children from chronically drunk or abusive parents.

6) We must mount our own attacks upon their ideology. For example, we must (rightly) accuse the multiculturalists (who support "non-discriminatory" immigration, which inevitably leads to Asianisation) of committing genocide against the White Australian people and against the Aboriginal people. Australians must realise that the Asianisation of our nation <u>is</u> genocide.

Just as the feminists created an ideology which permeated society in the 1970s, we must develop and push a pro-Australian, pro-Western, ideology to permeate our society in the 2000s. We must develop our ideas, our arguments, and our information resources to enable our people to throw off the psychological shackles of multiculturalism, to be able to proudly stand up and proclaim themselves as fair dinkums, Australian nationalists, Australian protectionists, always ready to put Australia and the Australian people first before all else. We are engaged in a battle for moral ascendancy in the community, and it is a battle that we must win.

To win back the moral high ground, we must conduct this ideological fight amongst the general public, in the streets, on the internet, in the media, and – especially – amongst the youth of Australia. With an organisation equipped to carry out these struggles, we can distribute millions of persuasive materials, advance political and cultural campaigns, gain much publicity, carry forth our views and ideals, and win the hearts and minds of the Australian people.

Advertisement

The Professor Fraser Saga

Defending Free Speech & Democracy, and opposing Multicultural Fascism

A series of articles on the issues surrounding the persecution of Professor Andrew Fraser by the Multiculturalists in Australia, and how he beat their attempts at authoritarian censorship. Covering such questions as:

- Do Australians have the right to free speech?
- Should Australians be able to debate public policies without harassment and persecution via Liberal-Labor's political "racial vilification" laws?
- Is Professor Fraser correct when he says that the human races are different?
- What is the true nature of Multiculturalism?
- Is the Australian way of life worth protecting?

www.australiafirst.net/articles/fs.htm

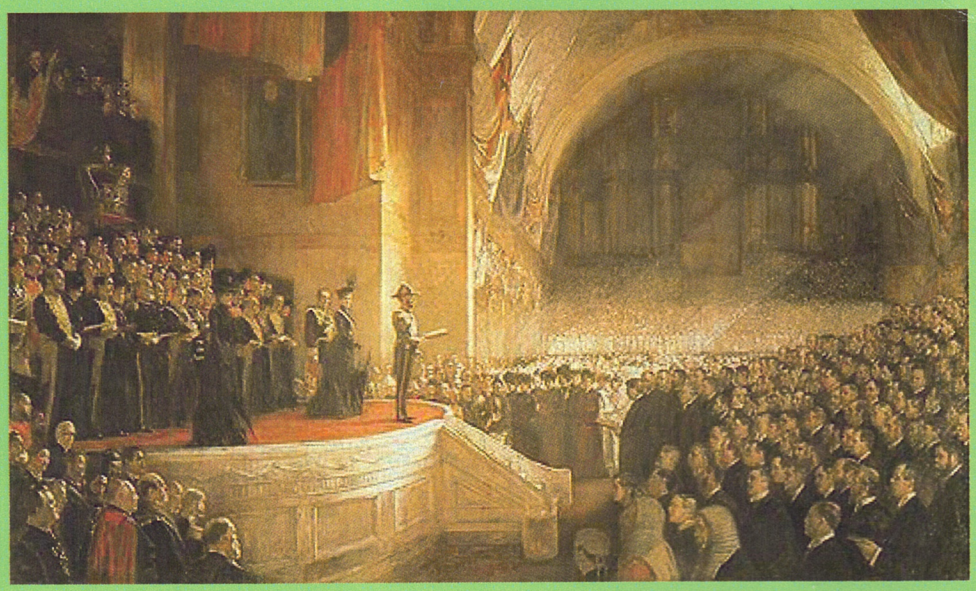
Destiny

supports

An Australian Identity

A National Culture

A Protectionist Philosophy



The opening of the First Parliament of the Commonwealth of Australia

Internet sites of interest

The links given hereunder have been listed so as to provide access to relevant information of possible interest. Naturally, a listing in this section does not imply support for these sites or organisations, in whole or in part.

Aardvark (history of Australian nationalist organisations)	www.aardvark.fcpages.com
Andrew Phillips' Australian Protectionist Resources	www.australianconservativealliance.com
Anglo-Australian National Community Council	www.voiceoftheshire.blogspot.com
Association for the Advancement of Australian Culture	www.aaac.100megsfree5.com
Association for the Advancement of Australian Culture (art site)	www.angelfire.com/folk/aaac/
AusBuy	www.ausbuy.com.au
Australian Nationalism Information Database	www.ozemail.com.au/~natinfo
Australian Nationalist Ideological, Historical, and Legal Archive	www.alphalink.com.au/~radnat
Australian Nationalist Resources	http://ausfirst.alphalink.com.au
Australian Nationalists (Melbourne)	www.australiafirst.net
Australian Nationalists (Toowoomba)	www.australiafirst.net/toowoomba
Australian League of Rights	www.alor.org
European People's Anti-Defamation Organisation	www.epado.bravehost.com
Inverell Forum	www.northnet.com.au/~rnb
People Against Nazism, Communism, and Authoritarianism	www.angelfire.com/planet/panca
Southern Cross Greens	www.angelfire.com/folk/southerncrossgreens
Sustainable Population Australia	www.population.org.au
Sydney Forum	www.sydneyforum.net